APPROPRIATION RESOLUTION

Be it resolved by the Board of Directors of Colorado Military Academy, Inc. a CSI Charter School in El Paso County, that the amounts shown in the following schedule be appropriated to each fund as specified in the Adopted Budget for the ensuing fiscal year beginning July 1, 2017 and ending June 30, 2018.

| FUND | APPROPRIATION AMOUNT | |
|---|-------------------------|-----------|
| 1. General Fund | 1 | 5,491,030 |
| 1a. Charter School Fund | 1a. | 0 |
| 1b. Insurance Reserve Fund | 1b. | 0 |
| 1c. Pre-School Fund | 1c. | 0 |
| Special Revenue Funds: | | |
| 2. ARRA (Federal Stimulus Funding) Grants Fund | 2 | 0 |
| 3. Food Service Special Revenue Fund | 3 | 0 |
| 4. Governmental Designated-Purpose Grants Fund | 4 | 0 |
| 4. Supplemental Capital Construction, Technology, and N | 5 | 0 |
| 5. Pupil Activity Special Revenue Fund | 5 | 0 |
| 6. Full-Day Kindergarten Mill Levy Override Fund | 6 | 0 |
| 7. Transportation Fund | 7 | 0 |
| 8. Other Special Revenue Funds | 8 | 0 |
| Bond Redemption Fund | 1 | |
| 9a. Bond Redemption Fund | 9a. | 0 |
| 9b. Non-Voter Approved Debt Fund | 9b. | 0 |
| Capital Projects Funds: | 30. | 0 |
| 10. Building Fund | 10 | 0 |
| 11. Special Building and Technology Fund | | |
| | 11 | 0 |
| 12. Capital Reserve Capital Projects Fund | | 0 |
| 12. Supplemental Capital Construction, Technology, and | 12 | 0 |
| Enterprise Funds: | 40 | |
| 13. DO NOT USE | 13 | 0 |
| 14. Other Enterprise Funds | 14 | 0 |
| Internal Service Funds: | 4.5 | |
| 15. Risk-Related Activity Fund | 15 | 0 |
| 16. Other Internal Service Funds | 16 | 0 |
| Trust/Agency Funds: | | |
| 17. Pupil Activity Agency Fund | 17 | 0 |
| 18. Trust and Other Agency Funds | 18 | 0 |
| 19. Foundation Fund | 19 | 0 |
| 20. Component Units | 20 | 0 |
| TOTAL APPROPRIATION | 21 | 5,491,030 |
| Dace Schuld | ч | |
| (Signature, President of the Board) in accordance with 22-44-110(4) | | |
| 6/29/17 | | |
| (Date of the adoption of the budget) | | |
| Julen & Diebro | | |
| (Signature of person attesting to the Board President signature) | | 1 |